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|  | | **TGO CHALLENGE 2023 ROUTE SHEET** | | | | | | |
| **START POINT**:  **DATE**: | **FINISH POINT**:  **DATE**: | **Name(s) – group leader first** | **Mobile phone number to be carried during the Event** | | | **Dinner – Tue, Wed, Thu, Fri or none** |
| 1. |  | | |  |
| 2. |  | | |  |
| 3. |  | | |  |
| 4. |  | | |  |
| **Page 1** | **DAILY ITINERARY WITH FOUL WEATHER ALTERNATIVES (if needed)**  See planning notes and use the [checklist](https://www.tgochallenge.com/resources/downloads/) before submitting to the coordinator. Routes with insufficient detail or FWAs will be rejected. | | | | | **DISTANCE** (km)  **& ASCENT** (m) | | **OVERNIGHT HALT** (name & grid ref.) |
| **THU**  **11th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **FRI**  **12th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **SAT**  **13th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **SUN**  **14th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **MON**  **15th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **TUE**  **16th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **WED**  **17th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **THU**  **18th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |

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| **Page 2** | **DAILY ITINERARY WITH FOUL WEATHER ALTERNATIVES (if needed)**  See planning notes and use the [checklist](https://www.tgochallenge.com/resources/downloads/) before submitting to the coordinator. Routes with insufficient detail or FWAs will be rejected. | | | | | **DISTANCE** (km)  & **ASCENT** (m) | | **OVERNIGHT HALT** (name & grid ref.) |
| **FRI**  **19th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **SAT**  **20th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **SUN**  **21st**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **MON**  **22nd**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **TUE**  **23rd**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **WED**  **24th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **THU**  **25th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **FRI**  **26th**  **MAY** |  | | | | |  |  |  |
| **FWA**: | | | | |  |  |  |
| **PHONE-IN POINTS: minimum FOUR, maximum SIX - need to be reliable mobile reception or wi-fi / landline available** | | | | | **PLANNING METHOD:** Please state if manual (eg OS map and contour counting) or digital (eg Anquet, Memory Map) | | | |
| **DATE** | | **LOCATION** | **DATE** | **LOCATION** |
| 1. | |  | 4. |  |
| 2. | |  | 5. |  |
| 3. | |  | 6. |  |
| **GPX files:** If you have GPX files to share with your vetter/Challenge Control please provide a link to a shared file (eg Dropbox, Google Drive) below. Each day and FWA should be a separate clearly labelled file: | | | | | **Loch Ness Ferry Y/N**  If using, please book with Gordon Menzies as per Event Details and specify below:  Date:  AM or PM: | | | |