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|  | **TGO CHALLENGE 2023 ROUTE SHEET**  |
| **START POINT**:**DATE**:  | **FINISH POINT**:**DATE**:  | **Name(s) – group leader first** | **Mobile phone number to be carried during the Event** | **Dinner – Tue, Wed, Thu, Fri or none** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| **Page 1** | **DAILY ITINERARY WITH FOUL WEATHER ALTERNATIVES (if needed)**See planning notes and use the [checklist](https://www.tgochallenge.com/resources/downloads/) before submitting to the coordinator. Routes with insufficient detail or FWAs will be rejected. | **DISTANCE** (km)**& ASCENT** (m) | **OVERNIGHT HALT** (name & grid ref.) |
| **THU****11th** **MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **FRI****12th** **MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **SAT****13th** **MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **SUN****14th** **MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **MON****15th** **MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **TUE****16th****MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **WED****17th****MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **THU****18th****MAY** |  |  |  |  |
| **FWA**: |  |  |  |

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| **Page 2** | **DAILY ITINERARY WITH FOUL WEATHER ALTERNATIVES (if needed)**See planning notes and use the [checklist](https://www.tgochallenge.com/resources/downloads/) before submitting to the coordinator. Routes with insufficient detail or FWAs will be rejected. | **DISTANCE** (km)& **ASCENT** (m) | **OVERNIGHT HALT** (name & grid ref.) |
| **FRI****19th** **MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **SAT****20th** **MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **SUN** **21st** **MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **MON****22nd** **MAY**  |  |  |  |  |
| **FWA**: |  |  |  |
| **TUE****23rd** **MAY** |  |  |  |  |
| **FWA**: |  |  |  |
| **WED****24th** **MAY**  |  |  |  |  |
| **FWA**: |  |  |  |
| **THU****25th** **MAY**  |  |  |  |  |
| **FWA**: |  |  |  |
| **FRI****26th** **MAY**  |  |  |  |  |
| **FWA**: |  |  |  |
| **PHONE-IN POINTS: minimum FOUR, maximum SIX - need to be reliable mobile reception or wi-fi / landline available**  | **PLANNING METHOD:** Please state if manual (eg OS map and contour counting) or digital (eg Anquet, Memory Map) |
| **DATE** | **LOCATION** | **DATE** | **LOCATION** |
| 1. |  | 4. |  |
| 2. |  | 5. |  |
| 3. |  | 6. |  |
| **GPX files:** If you have GPX files to share with your vetter/Challenge Control please provide a link to a shared file (eg Dropbox, Google Drive) below. Each day and FWA should be a separate clearly labelled file: | **Loch Ness Ferry Y/N**If using, please book with Gordon Menzies as per Event Details and specify below:Date: AM or PM: |